Students Return with Enthusiasm Ready to Encourage Activity on Campus.

Several Organizations Are To Prevent Programs of His- torical Interest.

Miss Velma Jones' Condition Improved

Negro History Week is observed, beginning on Sunday, February 12, and according to Dr. Carter G. Woodson, the di- rector of the National Association for the Advancement of Colored People, a large amount of important historical data will be available for the public, and the Negro will have the opportunity to participate in these programs this year that they might have missed any previous annual observance.

Negro History Week will be observed, beginning on Sunday, February 12, and according to Dr. Carter G. Woodson, the di- rector of the National Association for the Advancement of Colored People, a large amount of important historical data will be available for the public, and the Negro will have the opportunity to participate in these programs this year that they might have missed any previous annual observance.

Negro History Week will be observed, beginning on Sunday, February 12, and according to Dr. Carter G. Woodson, the di- rector of the National Association for the Advancement of Colored People, a large amount of important historical data will be available for the public, and the Negro will have the opportunity to participate in these programs this year that they might have missed any previous annual observance.

Negro History Week will be observed, beginning on Sunday, February 12, and according to Dr. Carter G. Woodson, the di- rector of the National Association for the Advancement of Colored People, a large amount of important historical data will be available for the public, and the Negro will have the opportunity to participate in these programs this year that they might have missed any previous annual observance.
### THE REGISTER

**February 9, 1934**

**THE ARTISTS**

Resolved: To love, to sing, to regret. What's the use of living? To be, rather than to seem.

Resolved: To love, to sing, to regret. What's the use of living? To be, rather than to seem.

To me in One

A college (or school) . . .

The Old Home Town

When you go to college, you may never come back to your home.

And I know that when you're away from home, it's like being in a foreign country.

The difference is . . .

### Education More Book Learning?

We are ushered into this world with the traditional beliefs, and come in order to do our best for God and humanity. We must be trained.

To many, however, the initiative that we have must be trained.

### About Confidence

To me in One

A college (or school) . . .

The Old Home Town

When you go to college, you may never come back to your home.

And I know that when you're away from home, it's like being in a foreign country.

The difference is . . .

### About Confidence

To me in One

A college (or school) . . .

The Old Home Town

When you go to college, you may never come back to your home.

And I know that when you're away from home, it's like being in a foreign country.

The difference is . . .

### About Confidence

To me in One

A college (or school) . . .

The Old Home Town

When you go to college, you may never come back to your home.

And I know that when you're away from home, it's like being in a foreign country.

The difference is . . .

### About Confidence

To me in One

A college (or school) . . .

The Old Home Town

When you go to college, you may never come back to your home.

And I know that when you're away from home, it's like being in a foreign country.

The difference is . . .

### About Confidence

To me in One

A college (or school) . . .

The Old Home Town

When you go to college, you may never come back to your home.

And I know that when you're away from home, it's like being in a foreign country.

The difference is . . .

### About Confidence

To me in One

A college (or school) . . .

The Old Home Town

When you go to college, you may never come back to your home.

And I know that when you're away from home, it's like being in a foreign country.

The difference is . . .

### About Confidence

To me in One

A college (or school) . . .

The Old Home Town

When you go to college, you may never come back to your home.

And I know that when you're away from home, it's like being in a foreign country.

The difference is . . .
SPORTS

REV. MR. MELTON SPEAKS ON CHARACTER BUILDING

At the regular student chapel service, Friday, January 26, Rev. Melton, pastor of the United Methodist Church, was the speaker. The theme of his address was: "The Crucifixion and Resurrection of Jesus Christ." The service was held in the Christian Church, and was attended by a large number of students.

The Reverend Melton began by introducing the subject of his address: "Jesus Christ, the Son of God, was crucified, died, and rose again. This is the central event in the history of the world."

He then went on to explain the significance of the crucifixion and resurrection of Christ, and how it relates to our daily lives. He emphasized the importance of personal sacrifice and the need for us to live our lives in a way that is pleasing to God.

The service concluded with the singing of "We Will Follow Jesus," and Rev. Melton extended his best wishes to all those present.

The Register

The Register
JUNIOR CLASS PRESENTS PLAY

At the regular chapel hour Monday, February 5, the members of the Jr. Class presented a play for the faculty and student body with the participation of a 15-minute play entitled "A Friend in Need". This play showed the value of a college education and the help one receives from a good friend who is in need, and his wife, which resulted in a secret love affair between the wife and her husband. The play was produced by the Phi Alpha chapter of the Alpha Phi Alpha fraternity and was produced by the Alpha Nu Chapter of the Alpha Phi Alpha fraternity.

In addition to the play, the Alpha Nu Chapter appreciates this first opportunity in 1934 to greet you with best wishes extended.

These three had struggled into Greek-Spaulding to Big Brotherhood. But ere pace in extracurricular activities as of merit.

Phi Alpha fraternity strove to hold a succeeded the students know; however, the of Beta Epsilon chapter of the Alpha

The addition of Frank Woods, C.

At the regular chapel hour Monday, February 5, the members of the Jr. Class presented a play for the faculty and student body with the participation of a 15-minute play entitled "A Friend in Need". This play showed the value of a college education and the help one receives from a good friend who is in need, and his wife, which resulted in a secret love affair between the wife and her husband. The play was produced by the Phi Alpha chapter of the Alpha Phi Alpha fraternity and was produced by the Alpha Nu Chapter of the Alpha Phi Alpha fraternity.

In addition to the play, the Alpha Nu Chapter appreciates this first opportunity in 1934 to greet you with best wishes extended.

These three had struggled into Greek-Spaulding to Big Brotherhood. But ere pace in extracurricular activities as of merit.

Phi Alpha fraternity strove to hold a succeeded the students know; however, the of Beta Epsilon chapter of the Alpha

The addition of Frank Woods, C.

Among the Greeks

PHI ALPHA PHI

During the last quarter the members of Beta Rho chapter of the Alpha Phi Alpha fraternity attended the annual regional meetings in the organizations on the campus. How well they succeeded the students know; four members of the fraternity hope that their efforts will result in the addition of Frank Woods, C. C. Smith, and J. E. Russell, we feel that our expectations were met and it is carried on in a more efficient manner. With the members of the Beta Rho chapter the season has been increased to 15 members. The chapter is now, as it always has been, the outstanding chapter on campus. The next meeting is set for the good of the college and organization. If you would like to further a broader and larger program this quarter that will mean much to the college and organization.

H. M. Ross, Reporter.

The Missing Link

Several years ago Boswell, the organizer of the first successful crossing of the English Channel, died of smallpox. Boswell was an optimistic, most favorably disposed man who was much respected by his contemporaries. However, the public was averse to the idea of crossing the English Channel, and most of the people who were interested in the idea died of smallpox while attempting the crossing. At this time, there was no recognized link between the two continents, and it was generally believed that there was no way to cross the Channel. However, the public was not willing to accept the idea of a missing link, and it was believed that a link was necessary in order to cross the Channel.

Boswell was a great organizer, and he had a great deal of success in his attempts to cross the Channel. He was able to overcome the general public's aversion to the idea of crossing the Channel, and he was able to convince many people that it was possible to cross the Channel. Boswell's success was due to his ability to convince people that a link was necessary in order to cross the Channel.

On the other hand, there is the idea that Boswell was able to cross the English Channel because he was able to convince people that a link was necessary in order to cross the Channel. This idea is not supported by the evidence, as there were many attempts to cross the Channel before Boswell's attempt, and most of these attempts failed. Additionally, the idea that Boswell crossed the Channel because he was able to convince people that a link was necessary in order to cross the Channel is not supported by the evidence, as there were many attempts to cross the Channel before Boswell's attempt, and most of these attempts failed.