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## Information on the Supervising Teacher and the Student Teaching Center for Seniors in Agricultural Education

J. J. Lanier

North Carolina State University at Raleigh

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High School Principal *Mr. W. J. Morris*  
 County Superintendent *Mr. M. E. Young*  
 County Agent *Mr. Please Corbett*  
 Other facilities of Ag. Dept. (as cannery, post treating plants, etc.)

Number	
H. S. Staff	
H. S. Students	215
Assistant	
Co. Agents	0

Schedule of F.F.A. Activities (Local, federation, and other meetings, contests, etc.)

*Conferring Farm Hand Degree Oct. 23 Improved Farmer - Nov. 6*  
*N.F.A. Program April 7*  
 Type of farming (major and minor enterprises) *major - Corn, small grain*  
*tobacco Pasture, minor - Dairying, Truck gardening*  
 Special Community Activities.

Active Community Organizations *P. J. A. B. F. H. J. A.*

Percent of Farmers who own *60* rent *30* share *10*  
 Is Advisory Committee Formal *informal*   
 Sources of Room and Board *\$35-40.00 per month*  
 Approximate Cost (indicate period covered by estimate, number of meals per week; are both room & meals included, etc.) *\$40.00 / #*  
*meals per week including room*

Church Denominations Available *Baptist, Christian*

Visual Aids Equipment Available *moving picture, film strips and opaque projector, Camera 620 and 35 mm. Stenograph, Lettering Set.*

Information to be attached

1. Units each trainee is to teach to his class - *see Council Calendar*
2. Field study facilities available for each unit
3. Names of students each trainee is to teach and the supervising farming program of each - *see preliminary report*